

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA

JAMES RUSSELL,) Case No. 07cv953 LAB (WMC)
)
Plaintiff,) **FIRST AMENDED NOTICE AND ORDER**
) **FOR EARLY NEUTRAL EVALUATION**
v.) **CONFERENCE**
)
PERRY & SHAW, INC.; NRG)
CABRILLO POWER OPERATIONS,)
INC., and WILLIAM DYSON,)
)
Defendants.)

Due to a conflict in the schedule of counsel for Plaintiff,
IT IS HEREBY ORDERED that the Early Neutral Evaluation Conference
scheduled for **October 25, 2007** at **2:00** p.m. will be held
TELEPHONICALLY. On the day and at the time listed above, counsel
for Plaintiff shall contact all opposing counsel and then initiate
a joint call to the Court at (619) 557-6624. Only counsel need
appear on the telephonic ENE conference call.

The parties are **required** to submit a short Early Neutral
Evaluation Conference Statement about the case on a confidential
basis no later than **seven (7) days** before the conference. ENE
Statements may be lodged electronically with chamber's email

1 address at efile_mccurine@casd.uscourts.gov.

2 Rule 26 of the Federal Rules of Civil Procedure shall apply to
3 this case. All discovery shall be stayed until after the Rule
4 26(f) conference, unless otherwise permitted by Rule 26(f) or court
5 order.

6 The parties shall also be prepared to discuss the following
7 matters during the teleconference:

8 1. Any anticipated objections under Federal Rule of Civil
9 Procedure 26(a)(1)(E) to the initial disclosure provisions of
10 Federal Rule of Civil Procedure 26(a)(1)(A-D);

11 2. The scheduling of the Federal Rule of Civil Procedure
12 26(f) conference;

13 3. The date of initial disclosure and the date for lodging
14 the discovery plan following the Rule 26(f) conference; and


15 4. The scheduling of a Case Management Conference pursuant
16 to Federal Rule of Civil Procedure 16(b).

17 Plaintiff's counsel shall give written notice of the
18 telephonic Early Neutral Evaluation Conference to parties
19 responding to the complaint after September 21, 2007.

20 Questions regarding this case may be directed to the
21 Magistrate Judge's law clerk at (619) 557-6624.

22 **IT IS SO ORDERED.**

23 Dated: September 21, 2007



Hon. William McCurine, Jr.
U.S. Magistrate Judge
United States District Court

24
25
26 COPY TO:

27 HONORABLE LARRY A. BURNS, U.S. DISTRICT JUDGE
28 ALL PARTIES AND COUNSEL OF RECORD